

**REVISED AGENDA**

**VANCE COUNTY BOARD OF COMMISSIONERS**

**February 8, 2010**

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|--|-------------------|--|-------------------------------------|
|  | <b>Invocation</b> |  | <b>Commissioner Danny W. Wright</b> |
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|-----------|--------------------|------------------|---|
| <b>1.</b> | <b>Appointment</b> | <b>6:00 p.m.</b> | <b>Bryan Hargrove<br/>Community Concerns</b>  |
| <b>2.</b> | <b>Appointment</b> | <b>6:15 p.m.</b> | <b>Worth Taylor<br/>Animal Shelter Concerns</b>                                       |
| <b>3.</b> | <b>Appointment</b> | <b>6:30 p.m.</b> | <b>Frank Sossamon, Community Watch<br/>Program Update</b>                             |
| <b>4.</b> | <b>Appointment</b> | <b>6:30 p.m.</b> | <b>Jordan McMillen<br/>Abandoned Mobile Home Program</b>                              |
| <b>5.</b> | <b>Appointment</b> | <b>7:00 p.m.</b> | <b>Sam Long, Boys Scouts of America<br/>Resolution - 100<sup>th</sup> Anniversary</b> |
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| <b>6.</b> | <b>Public Comments (for those registered to speak by 5:45 p.m.)</b> |  |  |
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| <b>7.</b> | <b><u>Consent Agenda Items</u></b> |                                       |  |
|           | <b>a.</b>                          | <b>Budget Amendments and Transfer</b> |  |
|           | <b>b.</b>                          | <b>Tax Refunds and Rebates</b>        |  |
|           | <b>c.</b>                          | <b>Ambulance Charge-Offs</b>          |  |
|           | <b>d.</b>                          | <b>Monthly Reports</b>                |  |
|           | <b>e.</b>                          | <b>Minutes</b>                        |  |
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|-----------|---|-------------------------|--|
| <b>8.</b> | <b><u>Finance Director's Report</u></b> |                         |  |
|           | <b>a.</b>                               | <b>Surplus Property</b> |  |
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| <b>9.</b> | <b><u>Committee Reports and Recommendations</u></b> |                                     |  |
|           | <b>a.</b>   | <b>Human Resources Committee</b>    |  |
|           | <b>b.</b>   | <b>General Government Committee</b> |  |
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|------------|--------------------------------|-------------------------------------|--|
| <b>10.</b> | <b><u>Pending Business</u></b> |                                     |  |
|            | <b>a.</b>                      | <b>County Water Project</b>         |  |
|            | <b>b.</b>                      | <b>Warrenton Road Sewer Project</b> |  |
|            | <b>c.</b>                      | <b>Building Reuse Project</b>       |  |
|            | <b>d.</b>                      | <b>Technology Study</b>             |  |
|            | <b>e.</b>                      | <b>US #1 South Sewer Project</b>    |  |

- 11. County Manager's Report**
  - a. Jail Inspection Report**
  - b. Planning Retreat**
  - c. Nature Trail Project**
  - d. Conflict of Interest Statement**
  - e. Update on Bank Deposit Bag Investigation**