

AGENDA
VANCE COUNTY BOARD OF COMMISSIONERS
May 3, 2010

Invocation

Commissioner Eddie L. Wright

- 1. Appointment Board of Equalization and Review
6:00 p.m. - 8:00 p.m.**

Name

Address

- | | |
|--|--|
| 1. Robert Hight | 1200 Pine Ridge Road |
| 2. Sharon Long | 2007 Fernwood Court |
| 3. Winnie Carter | Open Lot - Hwy 39 N. - Williamsboro |
| 4. Laura Spambaugh | 217 Granite Street |
| 5. John Riggan | 950 Stagecoach Road |
| 6. Alan Faulkner | Three Vacant Lots - Deer Trails
Subdivision - Lots 63, 64, and 65 |
| 7. John Alfred Jackson, Jr. | 165 Hwy 158 Bypass |
| 8. Calvin Grant | 195 Southerland Place |
| 9. Byron Pearce, Clarcor Air Filtration | |
| 10. Teresa McLaughlin (written complaint) | 125 Sparrow Lane |
| 11. Ken MacLeod (written complaint) | 252 South Chaucer Way |

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|--------------------------|------------------|--|
| 2. Public Hearing | 7:30 p.m. | Julie Reid, Council of Governments
CDBG Grant Application |
| 3. Appointment | 7:45 p.m. | Community Hero Recognition
Townsville Volunteer Fire Department |
| 4. Appointment | 8:00 p.m. | Garry Daeke, Smart Start
Program Update and Funding Request |
| 5. Appointment | 8:15 p.m. | Pete Burgess
Farmer's Market Update |

6. **Public Comments (for those registered to speak by 5:45 p.m.)**

7. **Consent Agenda Items**
 - a. **Budget Amendment**
 - b. **Tax Refunds and Rebates**
 - c. **Ambulance Charge-Offs**
 - d. **Minutes**
 - e. **Monthly Reports**

8. **Committee Reports and Recommendations**
 - a. **Human Resources Committee**
 - b. **Public Safety Committee**

9. **Pending Business**
 - a. **County Water Project**
 - b. **Warrenton Road Sewer Project**
 - c. **Technology Study**
 - d. **US #1 South Sewer Project**

10. **County Manager's Report**
 - a. **Tourism Fireworks Permit**
 - b. **Child Fatality Prevention Team Appointments**
 - c. **Citizens Advisory Committee - US #1 South Sewer Project**
 - d. **EDC Strategic Plan**
 - e. **EMS Week Resolution**
 - f. **FY 2010-11 Budget Calendar**
 - g. **Lease Agreement Renewal for COG**
 - h. **Abandoned Mobile Home Quotes**
 - i. **Charter School Lease**
 - j. **Neighborhood Stabilization Program Guidelines**
 - k. **Update on Bank Bag Investigation**

11. **Miscellaneous**
 - a. **Appointments**